OAHU CANDIDATES-SEBMIT 1 ORIGINAL AND 1 COPY NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITEE



| PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLEDED INCOMPLETING THE DISCLEDED INCOMPLICATION THE DISCLEDED INCOMPLICATION THE DISCLEDED INCOMPLETING THE DISCLEDED INCOMPLICATION TH | OSURE REPORT CAN BE FOUND IN THE T | | ATE COMMITTEES.") |
|--|--|--------------------------|-----------------------------------|
| (a) Candidate Name: Tulsi Gabbard Tamavo (b) Committee Name: Friends of Tulei Gabbard Tamavo (c) Mailing Address: PO Box 2237 Ewa Beach HI 96706 | (See the Schedule of Reporting 1st Preliminary Primary 2nd Preliminary Primary Final Primary Preliminary General | Amended Short Form 1 | First Third Second Fourth B P1:31 |
| (d) Phone (Bus) 808-683-1731 (Res) 808-683-1731 Treasurer's | Supplemental | 09/22/2002 | through <u>10/21/2002</u> |
| SECTION III-SUMMARY OF F (Complete Section IV on the Back of t | | 'S Section) JUMN A | COLUMN B ELECTION PERIOD |
| | TOTAL TI | HIS PERIOD | TOTAL TO DATE |

| | TOTAL THIS PERIOD | TOTAL TO DATE | |
|---|-------------------|---------------------------|----|
| Cash on Hand at the Beginning of the Election Period | | 0.00 | 1 |
| 2. Cash on Hand at the Beginning of this Reporting Period | 747.30 | | 2 |
| 3. Total Receipts (From Line 15) | 1340.29 | 8123.60 | 3 |
| 4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B) | 2087.59 | 8123.60 | 4 |
| 5. Total Disbursementa (not including Unpaid Expenditures) (From Line 19) | 1384.13 | 7420.14 | 5 |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4) | 703.46 | 703.46 | 6 |
| 7, Total Loans at the Closing of this Reporting Period | 577.19 | | 7 |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period | 3140.59 | Processing and the second | В |
| 9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8) | 3717.78 | | P |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6) | -3014.32 | | 10 |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Inlair Sanayo 1/18/cz Signature Date Date Treasurer Signature Date Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting pedied totaling \$2,000 or less.

Short form reporting requires completion of only Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

COLUMN B

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND SEBURSEMENTS (If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS | COLUMN A TOTAL THIS PERIOD | ELECTION PERIOD TOTAL TO DATE | |
|--|-------------------------------|----------------------------------|------------|
| 11. Contributions From: | | | 11 |
| (a) Individuals/Other Entitles/Noncandidate Committees/Political Parties | | | 11(a) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Leas | 410.00 | 2525.00 | 11(8)(i) |
| (N) Monetary and Non-Monetary Contributions of More Than \$100 | 845.00 | 2230.00 | 11(B)(II) |
| (IR) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) | 1255.00 | 4755.00 | 11(a)(III) |
| (b) Candidate or Candidate's Immediate Family | | | 11(b) |
| (I) Monetary and Non-Monetary Contributions of \$100 or Less | 0.00 | 400.00 | 11(b)(i) |
| (II) Monetary and Non-Monetary Contributions of More Than \$100 | 0.00 | 252.02 | 11(6)(11) |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) | 0.00 | 652.02 | 11(6)(11 |
| 12. Total Contributions (Add Lines 11(a)(III) and 11(b)(iii)) | 1255.00 | 5407.02 | 12 |
| 13. Public Funds and Other Receipts | 0.00 | 1821.00 | 13 |
| 14. Loans | 85.29 | 695.58 | 14 |
| 15. Total Receipts (Add Lines 12 through 14) | 1340.29 | 8123.60 | 15 |
| DISBURSEMENTS | | | |
| 16. Expenditures | 697.27 | 6656.89 | 16 |
| 17. Loans Repaid or Forgiven | 242.00 | 318.39 | 17 |
| 18. Unpaid Expenditures Paid or Forgiven | 444.66 | 444.96 | 18 |
| 19. Subtotal Disbursements (Add Lines 16 through 18) | 1384,13 | 7420.14 | 19 |
| 20. Unpaid Expenditures | 1723.91 | | 20 |
| 21. Total Disbursements (Add Lines 19 and 29) | 3108.04 | | 21 |